

## AGENDA

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**Meeting:** STRATEGIC PLANNING COMMITTEE  
**Place:** Council Chamber, Bradley Road, Trowbridge  
**Date:** Wednesday 16 November 2011  
**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Roger Bishton, of Democratic and Members' Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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<b>Briefing Arrangements:</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
<b><u>PARTY SPOKESMEN</u></b>	16.11.11	9.30am	Council Chamber, Bradley Road

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### Membership:

Cllr Mark Connolly	Cllr Francis Morland
Cllr Christine Crisp	Cllr Stephen Petty
Cllr Andrew Davis	Cllr Anthony Trotman
Cllr Peter Fuller	Cllr Ian West
Cllr Charles Howard	Cllr Fred Westmoreland
Cllr Chris Humphries	Cllr Graham Wright
Cllr Julian Johnson	

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### Substitutes:

Cllr Ernie Clark	Cllr John Knight
Cllr Bill Douglas	Cllr Jacqui Lay
Cllr Nick Fogg	Cllr Mark Packard
Cllr Mollie Groom	Cllr Leo Randall
Cllr Russell Hawker	

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## PART I

### Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes of the Previous Meeting** (*Pages 1 - 10*)

To approve and sign as a correct record the minutes of the meeting held on Wednesday 28 September 2011.

3. **Declarations of Interest**

Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

#### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 10.20am on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Wednesday 9 November 2011**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **S/2011/517/OL - Erskin Barracks, Wilton, Salisbury, SP2 0AG - Demolition of existing and erection of 450 houses and 3 hectares of employment site and access** (*Pages 11 - 64*)

A report by the Case Officer is attached.

7. **11/00134/FUL - Westinghouse Recreation Ground, Park Avenue, Chippenham, Wiltshire - Redevelopment of Westinghouse Recreation Ground to Provide 76 Dwellings, Associated Landscaping and Creation of New Vehicular Access following the Demolition of Dwellings 33 and 35 Park Avenue** (*Pages 65 - 80*)

A report by the Case Officer is attached.

8. **11/00420/FUL - Chippenham RFC, Allington Fields, Chippenham, Wiltshire, SN14 0YZ - Erection of Cricket Pavilion, Cricket Nets, Installation of Floodlighting and Extension to Kitchen and Changing Rooms in Existing Building** (*Pages 81 - 88*)

A report by the Case Officer is attached.

9. **Date of Next Meeting**

To note that the next meeting is due to be held on Wednesday 7 December 2011 at Bradley Road, Trowbridge.

10. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

## **PART II**

**Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

None